

# APPLICATION FOR GRADUATION

## Graduate, Professional, and Doctoral Candidates Only

NCCU • OFFICE OF THE UNIVERSITY REGISTRAR • 1801 FAYETTEVILLE STREET • DURHAM NC 27707

Fall 2022

Please submit this form to your academic advisor for approval. The deadline to apply for Fall 2022 graduation is **September 16, 2022**. Your academic department must approve of your application before processing by the Registrar's Office. After the data from this form has been entered in Banner, your account will be charged with a **non-refundable GRADUATION FEE of \$55**. If you apply and do not graduate at the end of this term, then you must reapply again during the semester in which you expect to finish. The Graduation Fee is added to your account each time you apply. You must also obtain clearance from Student Accounting and Scholarships and Student Aid by the Monday before Commencement. Please direct all inquiries regarding invitations and caps and gowns to the University Bookstore.

BANNER ID NUMBER \_\_\_\_\_

NAME (Please **PRINT**) \_\_\_\_\_

Please **PRINT** your **official** name exactly as it should appear on your diploma.

PERMANENT ADDRESS \_\_\_\_\_

NUMBER AND STREET \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

(AREA CODE) TELEPHONE NUMBER \_\_\_\_\_

CAMPUS E-MAIL ADDRESS \_\_\_\_\_

**SELF-IDENTIFY** - Are you a veteran or current member of any branch of the Armed Forces? ☐ YES ☐ NO

GRADUATION TERM ☐ December ☐ May ☐ Summer

\_\_\_\_\_  
(YEAR)

Is this your 1<sup>st</sup> graduate/professional degree? ☐ YES ☐ NO

COLLEGE/SCHOOL (check one)

☐ Art, Soc Sci & Human.  
☐ Law

☐ Health & Sciences  
☐ Library & Info Sci

☐ Business

☐ Education

DEGREE FOR WHICH YOU ARE APPLYING: (check one below)

Graduate & Professional ☐ MA ☐ MS ☐ MBA ☐ MAT ☐ MED ☐ MIS ☐ MLS ☐ MMU ☐ MPA ☐ MSA  
☐ MSW ☐ JD ☐ PHD

\_\_\_\_\_  
MAJOR

\_\_\_\_\_  
CONCENTRATION

\_\_\_\_\_  
MINOR

Have you applied for graduation before? ☐ YES ☐ NO If yes, please indicate what semester: \_\_\_\_\_

IF YOU ARE APPLYING FOR A DEGREE IN MORE THAN ONE MAJOR, PLEASE SUBMIT INFORMATION ON THE SECOND MAJOR BELOW **AND COMPLETE A SEPARATE APPLICATION FOR THE SECOND MAJOR.**

2<sup>ND</sup> MAJOR (or joint degree)

\_\_\_\_\_

\_\_\_\_\_  
GRADUATE SCHOOL DEAN

\_\_\_\_\_  
ACADEMIC DEAN

\_\_\_\_\_  
DEPARTMENT CHAIR

\_\_\_\_\_  
ADVISOR

\_\_\_\_\_  
APPLICANT

\*

\* **Signature Certification** \* By checking this box I acknowledge that I am legally signing this document.

\* In place of your signature, please type your name in the appropriate space.

\*

\*

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
DATE SUBMITTED BY APPLICANT